# BOARD OF SUPERVISORS

## Regular Meeting

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<thead>
<tr>
<th>COUNTY ADMINISTRATION BUILDING</th>
<th>SCOTT HAGGERTY</th>
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<tr>
<td>SUPERVISORS' CHAMBERS</td>
<td>RICHARD VALLE, PRESIDENT</td>
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<tr>
<td>1221 OAK STREET</td>
<td>WILMA CHAN</td>
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<td>FIFTH FLOOR, ROOM 512</td>
<td>NATE MILEY</td>
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<td>OAKLAND, CALIFORNIA</td>
<td>KEITH CARSON, VICE-PRESIDENT</td>
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<tr>
<th>SUSAN S. MURANISHI</th>
<th>DONNA ZIEGLER</th>
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<td>COUNTY ADMINISTRATOR</td>
<td>COUNTY COUNSEL</td>
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## MISSION

**TO ENRICH THE LIVES OF ALAMEDA COUNTY RESIDENTS THROUGH VISIONARY POLICIES AND ACCESSIBLE, RESPONSIVE, AND EFFECTIVE SERVICES.**

## VISION

**ALAMEDA COUNTY IS RECOGNIZED AS ONE OF THE BEST COUNTIES IN WHICH TO LIVE, WORK AND DO BUSINESS.**

The Board of Supervisors welcomes you to its meetings and your interest is appreciated. If you wish to speak on a matter on the agenda or during public input, please fill out a speaker slip at the front of the Chambers and turn it in to the Clerk as soon as possible. When addressing the Board, please give your name for the record prior to your presentation. If you wish to speak on a matter not on the agenda, please wait until the President calls for public input at the end of the Regular Calendar. **NOTE:** Only matters within the Board of Supervisors’ jurisdiction may be addressed. Time limitations shall be at the discretion of the President of the Board.

Pursuant to Board Policy: (1) Signs or demonstrations are prohibited during Board meetings; (2) Any Board Member may request a **two-week** continuance on any item appearing for the first time; (3) All agenda items shall be received by the County Administrator prior to 3 p.m. on Tuesday **two** weeks before the meeting date or earlier when a Holiday intervenes.

Hearing difficulty? Please ask the Clerk for use of a personal sound receiver. The Board of Supervisors’ meetings are wheelchair accessible. Call (510) 208-4949 (voice) or (510) 834-6754 (TDD) to request a sign-language interpreter. Five working days notice is required. If you have questions regarding the agenda, please call (510) 208-4949.

**Attention:** The Alameda County internet address is www.acgov.org. All regular Board of Supervisors’ meetings held in the Board Chamber can be heard live on the Board’s web page. In order to log on, please do the following: click on the County’s homepage as noted above and click on the **“Board of Supervisors Meeting - LIVE! Broadcast”** link. You may also access archived audio recordings, meeting agenda and minutes, as well as meeting dates on the Board’s web page http://www.acgov.org/board/index.htm. All documents are archived on the web page for a period of 6 months.

Normally, the Board meets on Tuesdays and their **meeting begins no earlier than 10:45 a.m.** and may begin later, depending on the Closed Session, which normally begins at 9:30 a.m.
9:30 A.M.

CALL TO ORDER AND SALUTE TO FLAG

APPROVAL OF MINUTES

SPECIAL MEETING  TUESDAY, JANUARY 8, 2019
REGULAR MEETING  TUESDAY, JANUARY 15, 2019

CLOSED SESSION

CONFERENCE WITH LABOR NEGOTIATORS

A. Agency Negotiators: Joseph Angelo and Margarita Zamora - Employee Organization: International Association of Firefighters, Local 55A, Local 55B, Management Unit R-34
B. Agency Negotiators: Joseph Angelo and Margarita Zamora - Employee Organization: Service Employees International Union Local 1021
C. Agency Negotiators: Joseph Angelo and Margarita Zamora - Employee Organization: Union of American Physicians and Dentists, Unit 18 and Unit 24
E. Agency Negotiators: Joseph Angelo and Margarita Zamora - Employee Organization: All Labor Organizations
F. Agency Negotiator: Joseph Angelo - Employee Organization: Unrepresented Management

CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION

A. Initiation of litigation pursuant to Subdivision (d)(4) of Government Code § 54956.9: (Five Cases);
B. Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code § 54956.9: (Four Cases)

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

A. Name of Case: Zhong, et al. v. County of Alameda, et al., United States District Court, Northern District of California, Case No. 3:17-cv-06675 (EMC)
CONFERENCE WITH REAL PROPERTY NEGOTIATORS

A. Property: Oakland-Alameda County Coliseum and Arena Complex (7000 Coliseum Way, Oakland, CA); "Malibu" Parking Lot; (8000 South Coliseum Way, Oakland, CA) and Raiders Training Facility (1220 Harbor Bay Parkway, Alameda CA)
   Agency Negotiators: Aki Nakao and Patrick O'Connell, County Administrator's Office
   Negotiating Parties: City of Oakland (Sabrina Landreth, City Administrator)
   Under Negotiation: Price and Terms of Payment

B. Property: Oakland-Alameda County Coliseum and Arena Complex (7000 Coliseum Way, Oakland CA)
   Agency Negotiators: Aki Nakao and Patrick O'Connell, County Administrator's Office
   Negotiating Parties: Oakland Athletics (Dave Kaval, President)
   Under Negotiation: Price and Terms of Payment

C. Property: Oakland-Alameda County Coliseum (7000 Coliseum Way, Oakland, CA)
   Agency Negotiators: Aki Nakao, County Administrator's Office
   Negotiating Parties: Oakland Raiders (Mark Davis, Principal Owner and Managing Partner)
   Under Negotiation: Price and Terms of Payment for License Extension Agreement

10:45 A.M. - SET MATTERS

1. CONSENT CALENDAR (See Appendix, Item Numbers 22-31)

10:45 A.M. - REGULAR CALENDAR

COUNTY COUNSEL: REPORT ON ACTION TAKEN IN CLOSED SESSION

BOARD OF SUPERVISORS' REMARKS

PUBLIC ASSISTANCE

2. Social Services Agency - Approve the following recommendations:
   A. Accept an allocation of $20,000 and enter a Memorandum of Understanding on behalf of the Alameda County Workforce Development Board with Mathematica Policy Research (Principal: Paul Decker; Location: Oakland) to initiate the Better Careers Initiative evaluation, for the term of 9/14/18 until the completion of the evaluation; and
   B. Authorize the Agency Director, or designee, to sign and execute the associated Memorandum of Understanding on the behalf of the Alameda County Workforce Development Board, upon review and approval by County Counsel
   - CAO Recommends: Approve
   Attachment 2
HEALTH CARE SERVICES

3. **Environmental Health** - Approve the Board President to sign the contract (Procurement Contract No. 17740) with SCI Consulting Group (Principal: John Bliss; Location: Oakland) to provide professional consulting, engineering study, and assessment administration services for Alameda County Vector Control Services District, for the term of 1/1/19 - 12/31/21, in the amount of $84,000 - CAO Recommends:
   Approve
   Attachment 3

4. **Health Care Services Agency** - Accept the funding and approve the following related contracts and agreements to support the school health services programs of the Center for Healthy Schools and Communities:
   A. Independent Contractor Agreement from Alameda County Office of Education, to fund a Clinical Case Manager to assist students released from the Alameda County Juvenile Justice Center to transition back into the school system and to make and actualize plans for career and postsecondary education acquisition, for the period of 7/1/18 - 6/30/19, in the amount of $90,000;
   B. Professional Services Contract from Oakland Unified School District, to support School Health Centers Program, for the period of 9/1/18 - 6/30/19, in the amount of $1,035,000;
   C. Professional Services Contract from Oakland Unified School District, to support School Health Centers Program, for the period of 9/1/18 - 6/30/19, in the amount of $180,000;
   D. Partnership Agreement with Oakland Unified School District, for the contribution to support Connecting Kids to Coverage Project, for the period of 7/1/18 - 6/30/19, in the amount of $35,000;
   E. Partnership Agreement with Hayward Unified School District, for the contribution to support Connecting Kids to Coverage Project, for the period of 7/1/18 - 6/30/19, in the amount of $25,000;
   F. Partnership Agreement with San Leandro Unified School District, for the contribution to support Connecting Kids to Coverage Project, for the period of 7/1/18 - 6/30/19, in the amount of $15,000;
   G. Partnership Agreement with Livermore Valley Joint Unified School District, to match funding for a full-time Behavioral Health and Wellness District Consultant, for the period of 7/1/18 - 6/30/19, in the amount of $25,000; and
   H. Authorize the Agency Director, or designee, to execute the revenue contracts and agreements approved as to form by County Counsel
   - CAO Recommends: Approve
   Attachment 4

GENERAL ADMINISTRATION

5. **Community Development Agency** - Authorize the Board President to execute Procurement Contract No. 17937 with Magellan Advisors, LLC (Principal: John Honker; Location: Denver, Colorado) to provide a broadband needs assessment and fiber optic mapping plan, for the period of 2/15/19 - 8/15/20, in an amount not to exceed $49,200 - CAO Recommends: Approve
   Attachment 5
5.1. **Community Development Agency** - Adopt eighteen separate resolutions committing funds in the total amount of $125,215,380 to rental housing developments under the Measure A1 Rental Housing Development Fund Regional Pool Allocation, to enable them to meet the requirements to apply for State funding programs and State and Federal Low Income Housing Tax Credits - CAO Recommends: Approval Pending Appeal

**Attachment 5.1**

6. **General Services Agency** - Approve the following recommendations:
   A. Retroactively approve an increase to the Supplemental Work Allowance for Master Contract No. 901594, Procurement Contract No. 15691, with Air Systems, Inc. (Principal: Marty Cull; Location: San Jose) for additional engineering and construction upgrades, with no change in the contract term of 7/21/17 - 11/23/18, increasing the amount from $210,000 to $259,241 ($49,241 increase) for a total contract amount of $2,860,127;
   B. Accept the work of Air Systems, Inc. (Master Contract No. 901594, Procurement Contract No. 15691) for the Environmental Health Headquarters Heating, Ventilation and Air Conditioning Replacement Project at 1131 Harbor Bay Parkway, Alameda, as complete in the amount of $2,860,127; and
   C. Direct the Clerk of the Board to have the Notice of Completion and resulting minute order recorded in the official records of the County of Alameda

- CAO Recommends: Approve

**Attachment 6**

7. **General Services Agency** - Approve the following recommendations:
   A. Accept the bid and award a construction landscaping contract (Procurement Contract No. 17897) to RMT Landscape Contractors, Inc. (Principal: Rick Deherrera; Location: Oakland) for the Santa Rita Jail Americans with Disabilities Act Accessibility and Disability Upgrades Project, for the contract term of 2/5/19 - 12/31/19, in an amount not to exceed $26,000; and
   B. Authorize the Agency Director to prepare and execute the proper contract documents

- CAO Recommends: Approve

**Attachment 7**

8. **General Services Agency and Health Care Services Agency** - Approve the following recommendations:
   A. Authorize the Director of the General Services Agency (GSA) and the Director of the Health Care Services Agency to retroactively apply for and accept a grant from the Urban Sustainability Directors Network Innovation Fund, to implement the Communicating Real-Time on Wildfire Smoke Project in Alameda County, for the period of 12/14/18 - 12/31/19, in the amount of $43,500 ($31,000 for Public Health Systems Preparedness and Response and $12,500 for the GSA Office of Sustainability);
   B. Authorize the GSA Director, or designee, upon review and approval from County Counsel, to sign and execute a grant agreement and all other documents necessary to implement the grant; and
   C. Authorize the Auditor-Controller to make the related budget adjustments

- CAO Recommends: Approve - (4/5 Vote)

**Attachment 8**
9. **Homelessness Council** - Approve the following recommendations:
   A. Authorize the addition of five project positions to provide procurement, contract, and other administrative support in the implementation of the Whole Person Care Pilot Program, known as AC Care Connect, in the amount of $268,105, for Fiscal Year 2018-2019 and $831,020 for Fiscal Year 2019-2020; and
   B. Authorize the Auditor-Controller to make the related budget adjustments
   - CAO Recommends: Approve - (4/5 Vote)
   Attachment 9

10. **Homelessness Council** - Approve a Standard Services Agreement (Procurement Contract No. 17777) with Onsite Dental Care Foundation, Inc. (Principal: Chery Walters; Location: San Jose) to provide mobile dental services to Alameda County Health Care for the Homeless patients, for the period of 1/1/19 - 12/31/19, in the amount of $250,000 - CAO Recommends: Approve
   Attachment 10

11. **Human Resource Services** - Approve the following recommendations:
    A. First reading and introduction of a Salary Ordinance amendment to: 1) increase the salaries for Unrepresented Non-Management classifications related to the Northern California Public Sector Region Local 1021 of the Service Employees International Union classifications effective 7/1/18; 2) establish a footnote for nine positions of Job Code 1128, six positions of Job Code 1129, and three positions of Job Code 1120 in the Probation Department; 3) delete the following sub-sections of Section 3-11: 3-11.4, 3-11.8, 3-11.15, 3-11.16, and 3-11.22 for the General Services Agency; and
    B. Adopt a Sideletter of Agreement between the County of Alameda and the Service Employees International Union Local 1021 to implement updates to the applicable provisions of the Memoranda of Understanding related to the implementation of Assembly Bill 119
    - CAO Recommends: Approve
    Attachment 11

12. **County Administrator's Office** - Adopt, in accordance with the County’s 2019-2020 Legislative Platform (Platform), and subject to approval by your Board’s Personnel, Administration, and Legislation (PAL) Committee, the following recommendations:
    A. Amend the Platform to expand the 10X Goal: Accessible Infrastructure – Accessibility and Mobility - Regional Transportation plank to include State and regional funding programs and megaregional transportation projects
    B. Amend the Platform to add to the 10X Goal: Crime Free County - Criminal Justice Strategies - Sentencing Reform plank.
    C. Request Governor Newsom establish a statewide commission on recycling markets
    Attachment 12
PUBLIC PROTECTION

13. **Sheriff** - Approve the following recommendations:
   A. Approve a contract amendment between the Alameda County Sheriff’s Office and the City and County of San Francisco for the Sheriff’s Office Crime Lab, to provide analyses of controlled substances, extending the contract term by one year from 3/1/13 - 2/28/18 through 2/28/19, with no change in the contract value of no more than $2,371,500; and
   B. Approve a new contract between the Alameda County Sheriff’s Office and the City and County of San Francisco for the Sheriff’s Office Crime Lab to provide analyses of controlled substances, for the term of 3/1/19 - 2/28/21, in an amount not to exceed $450,000  
   - CAO Recommends: Approve
     Attachment 13

14. **Sheriff** - Approve the following recommendations:
   A. Approve an agreement with the County of San Mateo for the Alameda County Sheriff’s Office to provide professional services and assign one Deputy Sheriff II to the Northern California Regional Intelligence Center to serve as an Intelligence Officer, for the contract period of 11/1/18 - 12/31/19 at a maximum reimbursement of $176,431; and
   B. Authorize the Sheriff, or designee, to sign the agreement subject to review and approval by County Counsel  
   - CAO Recommends: Approve
     Attachment 14

15. **Sheriff** - Approve the following recommendations:
   A. Authorize an increase of appropriations for the Alameda County Sheriff’s Office Detention and Corrections Division for payment to Justice Benefits, Inc., for professional assistance to secure additional Federal Financial Participation funding, which is fully offset by revenue from the Fiscal Year 2017 State Criminal Alien Assistance Program award, in the amount of $101,296; and  
   B. Authorize the Auditor-Controller to make the related budget adjustments  
   - CAO Recommends: Approve - (4/5 Vote)
     Attachment 15

16. **Sheriff** - Approve the following recommendations:
   A. Authorize an increase of appropriation in the Sheriff’s Office Detention and Corrections Division for jail operations and construction projects, in the amount of $31,165 which will be fully offset with revenue from the Fiscal Year 2018-2019 Citizen’s Option for Public Safety funds; and  
   B. Authorize the Auditor-Controller to make the related budget adjustments  
   - CAO Recommends: Approve - (4/5 Vote)
     Attachment 16
17. **Sheriff** - Approve the following recommendations:
   A. Authorize two new Regional Training Center Instructor services as needed positions (Job Code 8550N) in the Alameda County Sheriff’s Office Regional Training Center to serve as Emergency Vehicle Operation Course instructors, in the estimated amount of $174,564 per Fiscal Year, with offsetting revenue from the Peace Officer Standards and Training contract; and
   B. Authorize the Auditor-Controller to make the related budget adjustments
- CAO Recommends: Approve - (4/5 Vote)
   Attachment 17

18. **Sheriff** - Approve the following recommendations:
   A. Approve a Memorandum of Understanding between the Sheriff’s Office and the San Francisco Bay Area Rapid Transit District Police Department (Principal: Carlos Rojas; Location: Oakland) for the purpose of establishing clear guidelines as to the role of each agency should a critical incident occur within the Bay Area Rapid Transit District, for the period of 1/1/19 - 12/31/22, with no associated costs; and
   B. Authorize the Sheriff, or designee, to sign the referenced Memorandum of Understanding with the San Francisco Bay Area Rapid Transit District Police Department upon review and approval by County Counsel
- CAO Recommends: Approve -
   Attachment 18

**SITTING AS THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

19. **Public Works Agency** - Approve the following recommendations:
   A. Accept the bid and award Procurement Contract No. 17945 to Cazadoro Construction, Inc. (Principal: Susana Magana; Location: San Francisco), in the amount of $832,300, based on the unit prices stated in its bid proposal for the project, the Davis Street Pump Station Mechanical and Structural Modifications in San Leandro, Zone 13 Project; Specification No. FC 13-48;
   B. Authorize the Board President to sign the contract upon review by County Counsel, Phase I of said work to be completed within 120 working days from the date of receipt of the first Notice to Proceed; and
   C. Approve the encumbrance of an additional $83,230, as a Supplemental Work Allowance (SWA) for a total encumbered amount of $915,530 for the project, and authorize the Agency Director to approve contract changes as necessary against the SWA
- CAO Recommends: Approve
   Attachment 19
11:00 A.M. - SET MATTER(S)

PROCLAMATIONS/COMMENDATIONS

20. Supervisor Carson - Commend individuals in honor of Black History Month
   A. Michael Peters
   B. Clemon C. Daniels
   C. Naomi Washington
   D. Ka'Dijah Brown
   Attachment 20

GENERAL ADMINISTRATION

21. County Administrator’s Office - Recognize the 2018 California State Association of Counties Challenge Award winners, selected among 275 entries by a panel of judges:
   A. Agriculture, Environment & Natural Resources: Regional Procurement Coordination Boosting Local Green Economy - General Services Agency;
   B. Health and Human Services: Alameda County Care Partners - Health Care Services Agency; and
   C. Housing, Land Use and Infrastructure: Measure A1 Rental Housing - Community Development Agency
   Attachment 21

PUBLIC INPUT (TIME LIMIT: 3 MINUTES PER SPEAKER)

ADJOURNMENT

NEXT MEETINGS:

TUESDAY, FEBRUARY 12, 2019  HOLIDAY
TUESDAY, FEBRUARY 19, 2019  HOLIDAY
TUESDAY, FEBRUARY 26, 2019  REGULAR CALENDAR
TUESDAY, MARCH 5, 2019      CANCELED
TUESDAY, MARCH 12, 2019      REGULAR CALENDAR AND PLANNING MEETING
APPENDIX

CONSENT CALENDAR
(ANY BOARD MEMBER MAY PULL ANY CONSENT ITEM FOR DISCUSSION OR SEPARATE VOTE)

PUBLIC ASSISTANCE

22. Social Services Agency - Approve the following recommendations:
   A. Approve Amendment No. 1 and Amendment No. 2 of Fiscal Year 2017-2020 Health Insurance Counseling and Advocacy Program Grant Agreement No. HI-1718-09, with the California Department of Aging, for provision of free and objective counseling about Medicare, with no change in the agreement term of 7/1/17 - 6/30/20, decreasing the award from $1,135,619 to $1,111,027 ($24,592 decrease); and
   B. Authorize the Board President to sign the Grant Agreements on behalf of Alameda County
   Attachment 22

HEALTH CARE SERVICES

23. Health Care Services Agency - Approve the following recommendations:
   A. Approve the Third Amendment to the Standard Services Agreement (Procurement Contract No. 16091) with Roots Community Health Center (Principal: Noha Aboelata; Location: Oakland) to provide medically necessary services to individuals and increase the capacity for Hepatitis C Virus screening, counseling and treatment of patients in care clinic settings, extending the contract period of 1/1/17 - 12/31/18 by three months through 3/31/19, increasing the contract amount from $250,000 to $265,000 ($15,000 increase); and
   B. Authorize the Agency Director, or designee, to negotiate and execute the agreements subject to approval as to form by County Counsel and submit the original to the Clerk of the Board for filing
   Attachment 23

GENERAL ADMINISTRATION

24. President Valle and Supervisor Haggerty - Adopt the Resolution to support the Niles Canyon Trail and for the County sponsorship and temporary closure of a portion of Niles Canyon Road between Mission Boulevard and Pleasanton Sunol Road in the Sunol area on 9/22/19, from 5:00 a.m. to 4:00 p.m. for the Niles Canyon Stroll and Roll event
   Attachment 24

25. Supervisor Miley - Approve the use of District 4 Fiscal Management Reward funds for STEM Future Foundation (Principal: Sharee Joseph; Location: Oakland) to support three youth training programs in Science, Technology, Engineering and Math, in the amount of $25,000
   Attachment 25
PUBLIC PROTECTION

26. **Sheriff** - Approve the following recommendations:
   A. Approve a contract amendment between the Sheriff’s Office and University of California, San Francisco (UCSF) Benioff Children’s Hospital Oakland (Principal: Michael Anderson; Location: Oakland) for the Sheriff’s Office to provide law enforcement services, extending the contract amendment term of 7/1/18 - 10/31/18 by five months through 3/31/19, while the parties work in good faith to execute a new agreement, with all costs reimbursed by UCSF Benioff Children’s Hospital Oakland; and
   B. Authorize the Board President and the Sheriff, or designee, to sign the referenced amendment with UCSF Benioff Children’s Hospital Oakland upon review and approval by County Counsel

   [Attachment 26]

SITTING AS THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

27. **Public Works Agency** - Authorize and execute Modification No. 2 to the Agreement (Procurement Contract No. 9506) with Association of Bay Area Governments (Principal: Steve Heminger; Location: San Francisco) to continue to provide staff resources to assist the San Francisco Bay Region Water Quality Control Board with the processing of applications of the Alameda County Flood Control and Water Conservation District, extending the contract term of 9/24/13 - 2/12/19 by six months through 8/13/19, increasing the contract amount from $901,618 to $1,011,908 ($110,290 increase)

   [Attachment 27]

BOARDS AND COMMISSIONS

28. **President Valle** - Appoint Kuldip Banga to the Parks, Recreation & Historical Commission, term ending 2/4/23

   [Attachment 28]

29. **Supervisor Carson** - Reappoint Gabriela Jimenez to the Public Health Commission, term ending 3/22/21

   [Attachment 29]

30. **Supervisor Carson** - Reappoint Helene Hoenig to the Public Health Commission, term ending 1/25/21

   [Attachment 30]

31. **Supervisor Haggerty** - Appoint Antony Nguyen to the Public Health Commission, term ending 12/5/20

   [Attachment 31]
End of Consent

OUT-OF-STATE TRAVEL

32. District Attorney - District Attorney - Prosecutors Against Gun Violence Summit: Kids and Guns - Houston, Texas, 2/9/19 - 2/12/19 ($991.38)
   Attachment 32

33. Health Care Services Agency - Medical Director - EMS State of the Science 2019 - Dallas, Texas, 2/27/19 - 3/2/19 (No County Cost)
   Attachment 33

34. Health Care Services Agency - Program Specialist - Safe Kids Worldwide Childhood Injury Prevention Convention - Washington, D.C., 7/16/19 - 7/25/19 ($3,000)
   Attachment 34

35. Public Health Department - Director, HIV Epidemiology & Surveillance Unit, Epidemiologist I and Epidemiologist II - 2019 National HIV Prevention Conference - Atlanta, Georgia, 3/17/19 - 3/21/19 ($3,000 each)
   Attachment 35

   Attachment 36

   Attachment 37

38. Sheriff - Supervising Criminalist - 71st American Academy of Forensic Sciences Annual Scientific Meeting - Baltimore, Maryland, 2/17/19 - 2/24/19 ($2,235)
   Attachment 38

39. Sheriff - Undersheriff - 25th Annual National Treatment Accountability for Safer Communities Conference - Cleveland, Ohio, 4/29/19 - 5/1/19 ($2,104.38)
   Attachment 39

40. Social Services Agency - Assistant Agency Director - Urban Child Welfare Leaders Meeting - Savannah, Georgia, 2/24/19 - 3/1/19 ($1,300)
   Attachment 40