The Board of Supervisors welcomes you to its meetings and your interest is appreciated. If you wish to speak on a matter on the agenda or during public input, please fill out a speaker slip at the front of the Chambers and turn it in to the Clerk as soon as possible. When addressing the Board, please give your name for the record prior to your presentation. If you wish to speak on a matter not on the agenda, please wait until the President calls for public input at the end of the Regular Calendar. **NOTE:** Only matters within the Board of Supervisors’ jurisdiction may be addressed. Time limitations shall be at the discretion of the President of the Board.

Pursuant to Board Policy: (1) Signs or demonstrations are prohibited during Board meetings; (2) Any Board Member may request a **two-week** continuance on any item appearing for the first time; (3) All agenda items shall be received by the County Administrator prior to 3 p.m. on Tuesday **two** weeks before the meeting date or earlier when a Holiday intervenes.

Hearing difficulty? Please ask the Clerk for use of a personal sound receiver. The Board of Supervisors’ meetings are wheelchair accessible. Call (510) 208-4949 (voice) or (510) 834-6754 (TDD) to request a sign-language interpreter. Five working days’ notice is required. If you have questions regarding the agenda, please call (510) 208-4949.

**Attention:** The Alameda County internet address is [www.acgov.org](http://www.acgov.org). All regular Board of Supervisors’ meetings held in the Board Chamber can be heard live on the Board’s web page. In order to log on, please do the following: click on the County’s homepage as noted above and click on the “Board of Supervisors Meeting - LIVE! Broadcast” link. You may also access archived audio recordings, meeting agenda and minutes, as well as meeting dates on the Board’s web page [http://www.acgov.org/board/index.htm](http://www.acgov.org/board/index.htm). All documents are archived on the web page for a period of 6 months.

Normally, the Board meets on Tuesdays and their **meeting begins no earlier than 10:45 a.m.** and may begin later, depending on the Closed Session, which normally begins at 9:30 a.m.
CALL TO ORDER AND SALUTE TO FLAG

APPROVAL OF MINUTES

A. REGULAR MEETING: TUESDAY, FEBRUARY 25, 2014

CLOSED SESSION

CONFERENCE WITH LABOR NEGOTIATORS

A. Agency Negotiators: Mary Welch and Cynthia Baron - United Long Term Care Workers' Union Local 6434, SEIU
B. Agency Negotiators: Mary Welch and Cynthia Baron - Employee Organization: All Labor Organizations
C. Agency Negotiator: Mary Welch - Employee Organization: Unrepresented Management

CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION

A. Initiation of litigation pursuant to Subdivision (d)(4) of Government Code § 54956.9: (Five Cases);
B. Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code § 54956.9: (Four Cases)

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

A. Baca v. County of Alameda, Superior Court of California, County of Alameda, Case No. RG12646089

PUBLIC EMPLOYEE RECRUITMENT/APPOINTMENT

10:45 A.M. - SET MATTERS

1. CONSENT CALENDAR (See Appendix, Item Numbers 24 - 48)

10:45 A.M. - REGULAR CALENDAR

COUNTY COUNSEL: REPORT ON ACTION TAKEN IN CLOSED SESSION

BOARD OF SUPERVISORS' REMARKS
PUBLIC ASSISTANCE

2. **Department of Child Support Services** - Approve the use of Fiscal Management Rewards in the amount of $702,810 from unexpended funds from prior fiscal years' General Fund Fiscal Management Reward Program to Child Support Services Fiscal Year 2014 operating budget, to fund a payment for an audit finding due to claimed charges for maintenance on a property owned by the Department that was idle and not used by the Department at the time; and authorize the Auditor-Controller to increase appropriations in the amount of $702,810 - CAO Recommends: Approve - (4/5 Vote)

   Attachment 2

3. **Social Services Agency** - Approve the following recommendations:
   A. Approve the Fiscal Year 2013-2014 and Fiscal Year 2014-2015 Financial Alignment (FA) Grant Agreement No. FA-1316-09 with the California Department of Aging, to provide funding for Health Insurance Counseling and Advocacy Program (HICAP) outreach education, and counseling to individuals eligible for both Medicare and Medi-Cal (dual eligible beneficiaries) about their options and choices under California’s three-year Cal MediConnect demonstration in the amount of $82,092;
   B. Approve a new service agreement, Master Contract No. 900189, Procurement Contract No. 9861, with Legal Assistance for Seniors (Principal: Francel D’Andrea; Location: Oakland) for delivery of the FA funded HICAP services in the amount of $73,884 for the award period of 1/1/14 - 6/30/15, with the funding levels of $36,942 for Fiscal Year 2014 and $36,942 for Fiscal Year 2015; and
   C. Delegate authority to the Agency Director, or designee, to execute the contract under the Master Contracting process

   - CAO Recommends: Approve

   Attachment 3

HEALTH CARE SERVICES

4. **Health Care Services Agency** - Approve the Standard Agreement (Procurement Contract No. 9927) with Comfort Homesake, Inc., (Principal: Sherre Patrick; Location: Oakland) to provide hospice training services, for the period of 1/1/14 - 6/30/15, in the amount of $60,000 - CAO Recommends: Approve

   Attachment 4

5. **Health Care Services Agency** - Approve the addition of three Specialist Clerk II positions in the Health Care Services Agency Administration and Indigent Health Services department in the amount of $302,919, to be funded by the transfer of discretionary services and supplies to staff and maintain the Health Program of Alameda County customer service call center; and authorize the Auditor-Controller to make related budget adjustments - CAO Recommends: Approve - (4/5 Vote)

   Attachment 5
6. **General Services Agency** - Approve a two-year license agreement between the County of Alameda and Diamond Diesel Services Inc., (Principal: Terrence D. Moore; Location: Oakland) for use of a portion of the County 11,880 square-foot parking lot at 2530 E. 12th Street, Oakland, for parking and storage of vehicles and equipment containers, for the term of 4/1/14 - 3/31/16, with a monthly license fee of $870, an annual escalation of 3%, and a total contract income amount is $21,190 - CAO Recommends: Approve

   Attachment 6

7. **Human Resource Services** - Second reading and adoption of an Ordinance amending Appendix A of 2006-2015 Memorandum of Understanding between the Northern California Public Sector Region Local 1021, of the Service Employees International Union, Change to Win and the County of Alameda, to include a new job classification in the Registrar of Voters Department - **Continued from Tuesday, 02/25/2014** (Item #17)

   Attachment 7

8. **Human Resource Services** - Second reading and adoption of a salary Ordinance amendment adding a new job classification in the Sheriff's Office, adjusting the salary for an existing job classification in the General Services Agency and adding one new footnote in the Human Resource Services Department - CAO Recommends: Approve - **Continued from Tuesday, 02/25/2014 (Item #18)**

   Attachment 8

9. **Human Resource Services** - First reading and introduction of an Ordinance approving the 12/23/12 - 7/28/18 Memorandum of Understanding between the Building & Construction Trades Council and the County of Alameda, and adopting six Side Letters of Agreement - CAO Recommends: Approve

   Attachment 9

10. **Human Resource Services** - First reading and introduction of an Ordinance amending Appendix A of the 12/23/12 - 4/8/17 Memorandum of Understanding with the Alameda County Management Employees Association (General Government Unit), to add a job classification to Representation Unit R15, and to adjust the salary for one job classification in the General Services Agency - CAO Recommends: Approve

    Attachment 10

11. **Information Technology Department** - Approve the Fiscal Year 2013-2014 budget adjustments for Information Technology Department services to various departments; and authorize the Auditor-Controller to make related budget adjustments - CAO Recommends: Approve - (4/5 Vote)

    Attachment 11

12. **Treasurer-Tax Collector** - Second reading and adoption of an Ordinance to increase certain existing fees and imposing a new fee for services rendered within the Treasurer-Tax Collector's Office effective April 1, 2014 - **Continued from Tuesday, 02/25/2014 (Item #19)**

    Attachment 12
**PUBLIC PROTECTION**

13. **Probation Department** - Approve the Alameda County Re-entry Strategic Plan - *Continued from Tuesday, 02/25/2014 (Item #24)*

   Attachment 13

14. **Sheriff** - Authorize the Sheriff to apply for and accept the 2013 Federal Office of Community Oriented Policing Services Hiring Program grant in the amount of $2,274,896, which will be used to increase police presence throughout the AC Transit System - CAO Recommends: Approve

   Attachment 14

15. **Sheriff** - Approve and authorize a contract between Sonoma County and Alameda County to provide bed space for Sonoma County inmates at the Santa Rita Jail facility - CAO Recommends: Approve

   Attachment 15

**PUBLIC WORKS**

16. **Public Works Agency** - Second reading and adoption of an Ordinance amending the Alameda County Public Works Traffic Code relating to “Vehicles and Traffic,” with changes to Chapter 1, Article 6, relating to “Turning Regulations,” Chapter 1, Article 7, relating to “No Parking Zones and No Stopping Zones,” and Chapter 1, Article 9, relating to “Limited Parking Zones” - *Continued from Tuesday, 02/25/2014 (Item #28)*

   Attachment 16

17. **Public Works Agency** - Approve the following recommendations:
   
   A. Adopt a Resolution of Intention to modify underground utility District No. 19 on Hesperian Boulevard between I-880 overcrossing and West A Street in the Unincorporated Area of Alameda County; and
   
   B. Direct the Clerk of the Board to give notice of this Resolution of Intention and to set Tuesday, 4/8/14, 11:00 a.m. in the Board Chambers as the time and place for a public meeting and a public hearing

   - CAO Recommends: Approve

   Attachment 17

18. **Public Works Agency** - Approve and authorize the Agency Director to execute the Fund Transfer Agreement between the Alameda County Transportation Commission (ACTC) and the County of Alameda for the Fairmont Drive Class II Bike Lanes Project (ACTC Project No. A13-0072), in the amount of $90,000 for a three year period commencing on the date the ACTC receives the funds from the Bay Area Air Quality Management District - CAO Recommends: Approve

   Attachment 18
SITTING AS THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

19. Public Works Agency - Approve the following recommendations:
   A. Give notice of the Alameda County Flood Control and Water Conservation District's (ACFC) intention to purchase five easements (Nos. 8273, 8273-1, 8273-2, 8273-A and 8273-A-1) located at 28000 Calaroga Avenue in Hayward, from the Hayward Unified School District, successor in interest to the Mt. Eden School District of Alameda County (Principal: Stan Dobbs; Location: Hayward) for the price of $1,032,825 for the improvement of Line A-5 in Zone 3A;
   B. Set 4/8/14, at 10:45 a.m., in the Board Chambers as the date, time, and place for consummation of the purchase;
   C. Authorize publication of the notice in accordance with Government Code Section 25350 by adoption of the proposed resolution and notice; and
   D. Authorize the Auditor-Controller to make related budget adjustments
- CAO Recommends: Approve - (4/5 Vote)
   Attachment 19

11:00 A.M. - SET MATTER(S)

PROCLAMATIONS/COMMENDATIONS

20. President Carson - Proclaim March 2014 as "American Red Cross Month"
   Attachment 20

21. President Carson - Proclaim March 2014 as "Art IS Education Month"
   Attachment 21

22. Supervisor Miley - Proclaim March 2014 as "Prescription Drug Abuse Awareness Month"
   Attachment 22

GENERAL ADMINISTRATION

23. Supervisor Chan - Adopt a Resolution in support of "International Women's Day"
   Attachment 23
PUBLIC INPUT (TIME LIMIT: 3 MINUTES PER SPEAKER)

ADJOURNMENT

NEXT MEETINGS:

A. TUESDAY, MARCH 18, 2014 REGULAR CALENDAR
B. TUESDAY, MARCH 25, 2014 BOARD RETREAT
C. TUESDAY, APRIL 1, 2014 CANCELED
D. TUESDAY, APRIL 8, 2014 REGULAR CALENDAR/EARLY BUDGET WORK SESSION
E. TUESDAY, APRIL 15, 2014 BOARD RETREAT
F. TUESDAY, APRIL 22, 2014 REGULAR CALENDAR
G. TUESDAY, APRIL 29, 2014 CANCELED
APPENDIX

CONSENT CALENDAR
(ANY BOARD MEMBER MAY PULL ANY CONSENT ITEM FOR DISCUSSION OR SEPARATE VOTE)

PUBLIC ASSISTANCE

24. Social Services Agency and General Services Agency - Approve and execute Modification No. 1, Master Contract: No. 900881; Procurement Contract No. 9914, to the Lease between 675 Hegenberger Road Partners, landlord, (Principal: Charles Wall; Location: Walnut Creek) and the County of Alameda, tenant, for 17,321 square feet at 675 Hegenberger Road, Suite 120, Oakland, for the Social Service Agency’s Independent Living Skills Program, extending the current lease term of 12/8/08 - 12/7/13 by three years to 12/7/16 and increasing the contract amount from $1,776,659 to $3,020,252 ($1,243,593 increase) Attachment 24

HEALTH CARE SERVICES

25. Behavioral Health Care Services - Approve the following recommendations:
   A. Approve a master contract augmentation Master Contract No. 900214, Procurement Contract No. 8994, for Tiburcio Vasquez Health Center, (Principal: David Vliet; Location: Union City) to increase the staffing allocation in their Integrated Behavioral Health in Primary Care program, for the period of 7/1/13 - 6/30/15, increasing the procurement amount from $109,000 to $259,000 ($150,000 increase); and
   B. Authorize the Interim Agency Director or designee to execute the contract amendment and submit the original to the Clerk of the Board for filing subject to approval as to form by County Counsel  Attachment 25

26. Behavioral Health Care Services - Approve the following recommendations:
   A. Approve a master contract augmentation, Master Contract No. 900123; Procurement Contract No. 9136, for Crisis Support Services of Alameda County, (Principal: Nancy Salamy; Location: Oakland) to coordinate mental health first aid and prevention and early intervention training, for the period of 7/01/13 - 6/30/14, increasing the procurement contract funding from $1,255,323 to $1,262,074 ($6,751 increase); and
   B. Authorize the Interim Agency Director or designee to execute the contract amendment and submit the originals to the Clerk of the Board for filing subject to approval as to form by County Counsel Attachment 26
26.1. **Behavioral Health Care Services** - Approve the following recommendations:

A. Approve an amendment to the Memorandum of Understanding with Alameda County Department of Public Health and contract amendments for the following providers to comply with recent Federal and State policy changes, expanding the services and population to be served with Substance Abuse Prevention and Treatment Block Grant funds, with no change to the funding for the period 7/1/2013 - 6/30/2014:
   i. Bay Area Consortium for Quality Health Care, (Principal: Gwen Rowe-Lee Sykes; Location: Oakland; Master Contract 900134; Procurement Contract No. 9085);
   ii. East Bay Community Recovery Project (Principal: Marta Rose; Location: Oakland, Master Contract 900087; Procurement Contract No. 8861); and

B. Authorize the Interim Agency Director or designee to execute the contract exhibits and submit the originals to the Clerk of the Board for filing subject to approval as to form by County Counsel

Attachment 26.1

27. **Health Care Services Agency** - Approve an amendment to a Standard Agreement, Procurement Contract No. 9146, with Alternatives in Action, (Principal: Patricia Murillo; Location: Oakland) to hire a Behavioral Health Clinician at the McClymonds High School Health Center, with no change in the contract period of 7/1/2013 - 6/30/2016, increasing the contract amount from $750,000 to $895,000 ($145,000 increase); and authorize the Auditor-Controller to make related budget adjustments - (4/5 Vote)

Attachment 27

28. **Health Care Services Agency and General Services Agency** - Approve the following recommendations:

A. Approve Modification No. 3 to the Lease between Creekside Plaza Partners, LLC., (Principal: T. Lawrence Jett; Location: Santa Ynez; and Principal: David C. Irmer; Location: Sausalito), and the County of Alameda authorizing $439,000 in tenant improvements costs for 1000 San Leandro Boulevard, Suites 100, 200 and 300, San Leandro, California;

B. Authorize one-time costs of $142,023 for tenant improvements, $228,000 for furniture, $23,820 for communications, $10,000 for moving expenses, and $35,157 for audio visual equipment, with the total rental costs for the ten-year term remaining the same; and

C. Authorize the Auditor-Controller to make the related budget adjustments

- (4/5 Vote)

Attachment 28

29. **Public Health Department** - Approve the following recommendations:

A. Approve and authorize the President of the Board to sign Standard Agreement Amendment No. 13-10006 A01 with California Department of Public Health, to provide expanded HIV testing in healthcare settings, extending the contract period 7/1/13 - 12/31/13 by twelve months through 12/31/14 and increasing the amount from $197,743 to $615,346 ($417,603 increase); and

B. Authorize the Auditor-Controller to decrease appropriation and revenue in the amount of $34,845

Attachment 29
GENERAL ADMINISTRATION

30. **Supervisor Valle** - Approve the use of District 2 Fiscal Year 2014 Fiscal Management Reward Funds in the amount of $5,000 to partially fund one staff member to train and assist at-risk youth participating in the Math Science Nucleus (Principal: Dr. Joyce Blueford; Location: Fremont) Woodlands and Habitat Restoration project in Union City
   Attachment 30

31. **General Services Agency** - Approve a Second Amendment to the Oakland-Alameda County Arena/Coliseum Right of Entry and Permanent Easement Agreement with the San Francisco Bay Area Transit District, to accommodate revisions to the alignment of its Automated Guideway Transit System
   Attachment 31

32. **Human Resource Services** - Approve the classification actions taken by the Civil Service Commission for the Auditor-Controller's Agency, Community Development Agency, Health Care Services Agency, County Library, Sheriff's Office, and Social Services Agency on 2/19/14
   Attachment 32

33. **Treasurer-Tax Collector** - Approve the Treasurer's Investment report for January, 2014
   Attachment 33

SITTING AS THE BOARD OF DIRECTORS OF THE ALAMEDA COUNTY FIRE DEPARTMENT

34. **Fire Department** - Approve the Delegation of Authority to the Alameda County Fire Department (ACFD) Fire Chief to execute Modification No. 2 to Subcontract No. 7020987 between the Regents of the University of California and the ACFD for fire protection services at the Lawrence Berkeley National Laboratory, increasing the total allowable expenditures for vehicle maintenance, incorporating the updated Pricing for Vehicle Maintenance document to the Subcontract, and adding Article 17 to the Subcontract entitled “Workplace Substance Abuse Program Plan”
   Attachment 34
PUBLIC WORKS

35. Public Works Agency - Approve the following recommendations:
   A. Adopt a resolution to approve Project Plans and Specification No. 2251 for the Asphalt Rubber Street Sealing of portions of various roadways in the Unincorporated Areas of Castro Valley and San Lorenzo, Alameda County; and
   B. Authorize and direct the Clerk of the Board to advertise the project for bids for construction, with bids to be received by the Agency Director on 4/15/14, by 2:00 p.m., with a report of the bidders and the respective amounts of their bids presented to the Board at a later date
   Attachment 35

36. Public Works Agency - Approve and authorize extension of Modification No. 2 to Procurement Contract No. 3800 between the County of Alameda and Quartet Systems, Inc., (Principal: Bruce Homer-Smith; Location: Pleasanton), to provide Informix and Microsoft Database Professional Services, and extend the current contract period of 3/17/09 - 3/17/14, by nine months to 12/31/14, with no increase to the approved contract amount of $1,125,000
   Attachment 36

37. Public Works Agency - Approve the following recommendations:
   A. Adopt a resolution to approve Project Plans and Specification No. 2253 for the Installation of Pedestrian Ramps at various locations in the Unincorporated Areas of Alameda County; and
   B. Authorize and direct the Clerk of the Board to advertise the project for bids for construction, with bids to be received by the Agency Director on 4/15/14, by 2:00 p.m., with a report of the bidders and the respective amounts of their bids presented to the Board at a later date
   Attachment 37

38. Public Works Agency - Approve the following recommendations:
   A. Adopt a resolution to approve Project Plans and Specification No. 2257 for the Slurry Seal Resurfacing of portions of various roadways in the Unincorporated Area of Alameda County; and
   B. Authorize and direct the Clerk of the Board to advertise the project for bids for construction, with bids to be received by the Director of Public Works on 4/15/14, by 2:00 p.m., with a report of the bidders and the respective amounts of their bids presented to the Board at a later date
   Attachment 38

SITTING AS THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

39. Public Works Agency - Accept the final status report provided in the Summary/Discussion as required by the Board adopted Resolution (R-2013-330), for the emergency underground pipe system repair of Line D-3 at Merced Street crossing in San Leandro, Alameda County, Flood Control District Zone 9
   Attachment 39
40. **Public Works Agency** - Approve and execute Modification No. 1 to Procurement Contract No. 6519, with Off The Chart Enterprises LLC., dba Sound Watershed Consulting (Principal: Mike Liquori; Location: Alameda) to provide hydrologic data acquisition and management services in central and southern Alameda County and increase the contract amount from $644,454 to $686,454 ($42,000.00 increase), with no change in the contract period of 7/26/11 - 6/30/14
   Attachment 40

41. **Public Works Agency** - Approve the following recommendations:
   A. Adopt a resolution to approve Project Plans and Specifications No. FC 3A-132 for the Line A-5 Offline Detention Basin, Phase II, at 28000 Calaroga Avenue, in Hayward, Alameda County, California, Zone No. 3A Project; and
   B. Authorize and direct the Clerk of the Board to advertise for bids for construction of the Project, with bids to be received by the Director of Public Works by Tuesday, 4/15/14
   Attachment 41

**BOARDS AND COMMISSIONS**

42. **President Carson** - Accept the following resignations from the Workforce Investment Board:
   A. Lori A. Cox
   B. Jose Padilla
   Attachment 42

43. **President Carson** - Appoint the following to the Workforce Investment Board, term ending 6/30/16:
   A. Bethany McCormick
   B. Kristin Spanos
   Attachment 43

44. **Supervisor Haggerty** - Reappoint Diana Marroquin to the Public Health Commission, term ending 1/14/16
   Attachment 44

45. **Supervisor Valle** - Accept the resignation of Amrit Chugh from the Human Relations Commission
   Attachment 45

46. **Supervisor Miley** - Appoint Sarah Pollock to the Child Care Planning Council Steering Committee, term ending 12/31/16
   Attachment 46

47. **Supervisor Miley** - Appoint April Luckett to the Commission on the Status of Women, term ending 2/10/16
   Attachment 47
48. **Supervisor Miley** - Appoint Carlota Escarez to the Child Care Planning Council Steering Committee, term ending 12/31/15
   Attachment 48

   **End of Consent**

**OUT-OF-STATE TRAVEL**

49. **Community Development Agency** - Deputy Director, Assistant Deputy Director, Community Development Specialist III - Advancing Safe and Healthy Homes for Children and Families Initiatives Networking Meeting - St. Pete Beach, Florida, 4/25/14 - 4/29/14 ($2,200 each)
   Attachment 49

50. **Community Development Agency** - Deputy Director and Housing and Community Development Manager - "National Healthy Homes Conference 2014" - Nashville, Tennessee, 5/27/14 - 5/30/14 ($1,700 each)
   Attachment 50

51. **Community Development Agency** - Agency Director and Planning Director - 2014 National Planning Association - Atlanta, Georgia, 4/25/14 - 4/30/14 ($2,700 each)
   Attachment 51

52. **General Services Agency** - Sustainability Project Manager - West Coast Forum Leadership Team Retreat - Seattle, Washington, 3/20/14 - 3/21/14 ($800)
   Attachment 52

53. **Health Care Services Agency** - Senior Program Specialist - Teen Pregnancy Prevention Tier 1 Sustainability Workshop - Washington, District of Columbia, 3/03/14 - 3/07/14 ($2,500)
   Attachment 53

   Attachment 54

   Attachment 55

56. **Sheriff** - 2 Video/Multimedia Producers - National Association of Broadcasters Show - Las Vegas, Nevada, 4/1/14 - 4/9/14 ($1,936 each)
   Attachment 56
   Attachment 57

   Attachment 58

59. Item Withdrawn by department.

60. **Sheriff** - Sergeant and Deputy - National Americans With Disabilities Act Symposium - Denver, Colorado, 6/15/14 - 6/18/14 ($974 each)
   Attachment 60

61. **Sheriff** - Lieutenant - National Americans With Disabilities Act Symposium - Denver, Colorado, 6/15/14 - 6/18/14 ($1,024)
   Attachment 61

   Attachment 62

63. **Sheriff** - Emergency Services Dispatch Supervisor - 2 Information Systems Analysts, Lieutenant, Sheriff's Technician - Intergraph 2014 Users Conference - Las Vegas, Nevada, 6/01/14 - 6/05/14 ($2,036.72 each)
   Attachment 63

64. **Sheriff** - Deputy Sheriff - 2014 Correctional Accreditation Managers' Association Conference - Colorado Springs, Colorado, 5/17/14 - 5/20/14 ($1,045)
   Attachment 64

   Attachment 65

66. **Sheriff** - Youth and Family Services Bureau Manager - Community Oriented Correctional Health Services National Invitation-Only Conference - Washington, District of Columbia, 04/02/14 - 04/03/14 ($1,491)
   Attachment 66