The Board of Supervisors welcomes you to its meetings and your interest is appreciated. If you wish to speak on a matter on the agenda or during public input, please fill out a speaker slip at the front of the Chambers and turn it in to the Clerk as soon as possible. When addressing the Board, please give your name for the record prior to your presentation. If you wish to speak on a matter not on the agenda, please wait until the President calls for public input at the end of the Regular Calendar. NOTE: Only matters within the Board of Supervisors’ jurisdiction may be addressed. Time limitations shall be at the discretion of the President of the Board.

Pursuant to Board Policy: (1) Signs or demonstrations are prohibited during Board meetings; (2) Any Board Member may request a two-week continuance on any item appearing for the first time; (3) All agenda items shall be received by the County Administrator prior to 3 p.m. on Tuesday two weeks before the meeting date or earlier when a Holiday intervenes.

Hearing difficulty? Please ask the Clerk for use of a personal sound receiver. The Board of Supervisors’ meetings are wheelchair accessible. Call (510) 208-4949 (voice) or (510) 834-6754 (TDD) to request a sign-language interpreter. Five working days’ notice is required. If you have questions regarding the agenda, please call (510) 208-4949.

Attention: The Alameda County internet address is www.acgov.org. All regular Board of Supervisors’ meetings held in the Board Chamber can be heard live on the Board’s web page. In order to log on, please do the following: click on the County’s homepage as noted above and click on the “Board of Supervisors Meeting - LIVE! Broadcast” link. You may also access archived audio recordings, meeting agenda and minutes, as well as meeting dates on the Board’s web page http://www.acgov.org/board/index.htm. All documents are archived on the web page for a period of 6 months.

Normally, the Board meets on Tuesdays and their meeting begins no earlier than 10:45 a.m. and may begin later, depending on the Closed Session, which normally begins at 9:30 a.m.

Addenda includes the addition of two Closed Session items.
CALL TO ORDER AND SALUTE TO FLAG

APPROVAL OF MINUTES
A. REGULAR MEETING: TUESDAY, MARCH 18, 2014
B. SPECIAL MEETING: TUESDAY, MARCH 25, 2014

CLOSED SESSION
CONFERENCE WITH LABOR NEGOTIATORS
A. Agency Negotiators: Mary Welch and Cynthia Baron - Employee Organization: United Long Term Care Workers' Union Local 6434, SEIU
B. Agency Negotiators: Mary Welch and Cynthia Baron - Employee Organization: All Labor Organizations
C. Agency Negotiator: Mary Welch - Employee Organization: Unrepresented Management

CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION
A. Initiation of litigation pursuant to Subdivision (d)(4) of Government Code § 54956.9: (Five Cases)
B. Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code § 54956.9: (Four Cases)

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
A. Name of Case: California Council of the Blind, et al., v. County of Alameda, et al., United States District Court, Northern District of California, Case No. 13-cv-3443

CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Property: 5149-5151 Gleason Drive, Dublin
Agency Negotiator: Aki Nakao, Interim Director, General Services Agency
Negotiating Parties: State of California (Administrative Offices of the Court)
Under Negotiation: Terms of Sale/Payment

SITTING AS THE BOARD OF DIRECTORS OF THE ALAMEDA COUNTY FIRE DEPARTMENT
PUBLIC EMPLOYEE APPOINTMENT
A. Fire Chief

10:45 A.M. - SET MATTERS
1. CONSENT CALENDAR (See Appendix, Item Numbers 24 - 44)
COUNTY COUNSEL: REPORT ON ACTION TAKEN IN CLOSED SESSION

BOARD OF SUPERVISORS' REMARKS

PUBLIC ASSISTANCE

2. **Social Services Agency** - Approve the following recommendations:
   A. Approve and authorize an amendment of the current contract (Agreement No. 13-WO-58) with South Bay Workforce Investment Board, Inc., to provide continued services on behalf of the Alameda County Workforce Investment Board (ACWIB), extending the original contract term of 9/1/12 - 3/1/14 to 3/31/15;
   B. Approve an amendment with the South Bay Workforce Investment Board, Inc. (Principal: Jan Vogel; Location: Hawthorne), under the Governor’s 25% Dislocated Worker Additional Assistance California Multi-Sector Partnership Project for Program Years 2012-2013, 2013-2014, and 2014-2015 in the amount of $981,537, for the contract term of 9/1/12 - 3/1/15, the second increment of funding made available 10/1/13; and
   C. Authorize the President to sign and execute the contract amendment with the South Bay Workforce Investment Board, Inc., on behalf of the ACWIB

- CAO Recommends: Approve
  Attachment 2

HEALTH CARE SERVICES

3. **Health Care Services Agency** - Approve the Fourth Amendment of the Standard Services Agreement (Procurement Contract No. 6471) with the Center for Elders’ Independence (Principal: Linda Trowbridge; Location: Oakland), to provide health care services to seniors who are members of the Alameda Alliance for Health instead of through the Cal MediConnect Program due to a delay in the start-up of that program, with no change in the contract term of 7/1/11 - 6/30/14, and in the amount of $100,000 - CAO Recommends: Approve

Attachment 3
4. **Health Care Services Agency** - Approve the Standard Services Agreement (Procurement Contract No. 9968) with St. Rose Hospital (Principal: Lex Reddy; Location: Hayward), to provide emergency and inpatient services to Health Program of Alameda County participants for the period of 1/1/14 - 6/30/14, in the amount of $1,000,000; and authorize the Auditor-Controller to make related budget adjustments - CAO Recommends: Approve - (4/5 Vote)

   Attachment 4

5. **Health Care Services Agency** - Approve the following recommendations:
   A. Approve the use of Fiscal Year 2013-2014 Tobacco Master Settlement Funds in the amount of $1,000,000;
   B. Authorize the Agency Director or his designee to negotiate and sign a Standard Agreement (Procurement Contract No. 9996) with Fred Finch Youth Center (Principal: Tom Alexander; Location: Oakland), to fund the construction of the new Rising Oaks School Linked Wellness Center, for the term of 4/1/14 - 6/30/15, in the amount of $500,000;
   C. Authorize the Agency Director or his designee to negotiate and sign a Standard Agreement (Procurement Contract No. 9997) with San Leandro Unified School District (Principal: Mike McLaughlin; Location: San Leandro), to fund the construction of the San Leandro High School-Based Health Center, for the term of 4/1/14 - 6/30/15, in the amount of $500,000; and
   D. Authorize the Auditor-Controller to make related budget adjustments

   - CAO Recommends: Approve - (4/5 Vote)

   Attachment 5

6. **Health Care Services Agency** - Approve the Standard Agreement (Procurement Contract No. 9974) with Kevin W. Harper CPA and Associates (Principal: Kevin W. Harper; Location: Castro Valley), to provide financial consulting services to Health Care Services Agency Administration & Indigent Health, for the period of 2/1/2014 - 6/30/15, in the amount of $50,000 - CAO Recommends: Approve

   Attachment 6

**GENERAL ADMINISTRATION**

7. **Community Development Agency** - Authorize and approve Agreement No. 13-0480-SF between the Community Development Agency and the State of California Department of Food and Agriculture for regulatory enforcement activities related to the quarantine of the Light Brown Apple Moth and movement of host material such as nursery plants, green waste and harvested commodities, for the period 1/1/14 - 9/30/14, in the amount of $158,913.62 - CAO Recommends: Approve

   Attachment 7

8. **General Services Agency** - Approve a ten-year license agreement between the County of Alameda and the State of California, on behalf of California Highway Patrol, for a wireless communications facility at the Sunol Ridge Communications Site, Sunol, 1/1/14 - 12/31/23, first year's revenue will be $36,732, with 3% increases in each subsequent year - CAO Recommends: Approve

   Attachment 8
9. **General Services Agency** - Authorize and approve a further sub-division of the 20.37-acre project parcel, pursuant to the legal descriptions, underlying the future East County Hall of Justice project site on Gleason Drive in Dublin, and authorize the Interim Director of the General Services Agency to execute any documents related to the parcelization - CAO Recommends: Approve
   Attachment 9

10. **Human Resource Services** - Second reading and adoption of a Salary Ordinance amendment adding a footnote in the Social Services Agency and adjusting the salary for a job classification in the Health Care Services Agency, that includes salary administration criteria - **Continued from Tuesday, 03/18/2014 (Item #17) for second reading**
   Attachment 10

10.1. **Human Resource Services** - First reading and introduction of a Salary Ordinance amendment (1) increasing the salaries for Unrepresented Non-Management Building & Construction Trades Council related classifications and (2) amending four footnotes: three in the Public Works Agency and one in the Human Resource Services Department - CAO Recommends: Approve
   Attachment 10.1

11. **County Administrator's Office** - Approve a Memorandum of Understanding in support of the County entering into a partnership with East Bay Innovations, for a one-year pilot program to facilitate internship opportunities for persons with intellectual and/or physical disabilities in the County
   Attachment 11

**SITTING AS THE INDUSTRIAL DEVELOPMENT AUTHORITY**

12. **County Administrator's Office** - Adopt a resolution expressing the Authority’s intent to proceed with a $6,000,000 Industrial Development Bond for King Family Properties, LLC (Evolve Manufacturing Technologies, Inc.)
   Attachment 12

**GENERAL ADMINISTRATION**

13. **County Administrator's Office** - Public hearing for the $6,000,000 tax-exempt Industrial Development Bond project for King Family Properties, LLC (Evolve Manufacturing Technologies, Inc.), in accordance with the Internal Revenue Code of 1986, as amended; and adopt the approving resolution
   Attachment 13
14. Fire Department - Approve an amended agreement with AA/ACME Locksmith (Principal: Steven E. Corey; Location: San Leandro), transferring the agreement terms from Purchase Order No. 2687 to Procurement Contract No. 9598, for security system installation for the Fire Department’s new office and maintenance facilities located in Dublin, with no change in the contract service term of 10/15/13 - 10/14/14, increasing the contract amount from $133,057.40 to $290,000 ($156,942.60 increase); and delegate authority to the Alameda County Fire Chief to sign the amended services agreement upon approval by County Counsel - CAO Recommends: Approve

Attachment 14

PUBLIC PROTECTION

15. Sheriff - Approve the following recommendations:
   A. Authorize the Sheriff, by title, to accept the Organized Crime Drug Enforcement Task Force funding in the amount of $101,395, for the period beginning 2/1/14 - 9/30/14, for the Airport Security Initiative for the purchase of equipment and supplies, which will enhance law enforcement efforts at the Oakland International Airport; and
   B. Authorize the Auditor-Controller to make related budget adjustments
- CAO Recommends: Approve - (4/5 Vote)

Attachment 15

16. Sheriff - Authorize the Sheriff to sign two consecutive one year extensions to an agreement between the County of Alameda and the Port of Oakland (Principal: JC Lytle; Location: Oakland), to provide law enforcement services at the Oakland International Airport, in an amount not to exceed $71.6 million, extending the original term of 7/1/12 - 6/30/15 through 6/30/17 - CAO Recommends: Approve

Attachment 16

PUBLIC WORKS

17. Public Works Agency - Approve the following recommendations:
   A. Public hearing to consider all protests and objections concerning modifying Underground Utility District No. 19;
   B. First reading and introduction of an Ordinance amending O-2009-6 for the Underground Utility District No. 19 on Hesperian Boulevard between I-880 Overcrossing and West A Street in order to accomplish the objectives and purposes of Chapter 13.16 of the Alameda County Ordinance Code; and
   C. Direct the Clerk of the Board on behalf of the County, within ten days of the passage of the amended Ordinance, to give notice to all affected utility companies, and to all persons in possession of the affected properties within the boundary designated in the amended Ordinance of the adoption of said amended Ordinance
- CAO Recommends: Approve

Attachment 17
18. **Public Works Agency** - Adopt a resolution establishing the temporary roadway closures of portions of 173rd Avenue, 174th Avenue and Robey Drive in the Castro Valley area, for the pipeline installation and the pavement restoration work as part of East Bay Municipal Utility District's (EBMUD) rehabilitation of their existing water distribution system, from 9:00 a.m. to 6:00 p.m. on weekdays for approximately three months (actual days to be determined by the Agency Director); and direct the Agency Director to allow EBMUD to post necessary roadway closure and detour signs and barricades under the direction of the Sheriff's Department - CAO Recommends: Approve

**Attachment 18**

**SITTING AS THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

19. **Public Works Agency** - Approve the following recommendations:
   A. Adopt the proposed resolution to consummate the purchase by the Alameda County Flood Control and Water Conservation District of a Grant of Storm Drain (No. 8273), Basin (No. 8273-1), Slope (No. 8273-A-1), Access (No. 8273-2) and a Temporary Construction (No. 8273-A) Easements from a property located at 28000 Calaroga Avenue in Hayward, owned by the Hayward Unified School District, successor in interest to the Mt. Eden Unified School District of Alameda County (Principal: Stanley Dobbs; Location: Hayward) for the price of $1,032,825 for the improvement of Line A-5 in Zone 3A;
   B. Authorize the Auditor-Controller to draw the warrant; and
   C. Accept and authorize recordation of a Grant of Storm Drain, Basin, Slope, Access and a Temporary Construction Easements from the Hayward Unified School District
   - CAO Recommends: Approve

**Attachment 19**

20. **Public Works Agency** - Adopt the resolution that approves Project Plans and Specifications No. FC 12-200 for the San Leandro Creek (Line P) Concrete Channel Rehabilitation, between 98th Avenue and Union Pacific Railroad in Oakland, Alameda County, Zone No. 12 Project; and authorize and direct the Clerk of the Board to advertise for bids for construction of the Project, with bids to be received by the Agency Director by Tuesday, 5/13/14 - CAO Recommends: Approve

**Attachment 20**

11:00 A.M. - SET MATTER(S)

**PROCLAMATIONS/COMMENDATIONS**

21. **President Carson** - Proclaim April 6 - 12, 2014 as "Victims' Rights Week"
   **Attachment 21**

22. **Supervisor Chan** - Proclaim April 13 - 19, 2014 as "National Library Week 2014"
   **Attachment 22**

23. **Supervisor Miley** - Proclaim March 2014 as "Myeloma Awareness Month"
   **Attachment 23**
PUBLIC INPUT (TIME LIMIT: 3 MINUTES PER SPEAKER)

ADJOURNMENT

NEXT MEETINGS:

TUESDAY, APRIL 15, 2014    BOARD RETREAT
TUESDAY, APRIL 22, 2014    REGULAR CALENDAR
TUESDAY, APRIL 29, 2014    CANCELED
TUESDAY, MAY 6, 2014       REGULAR CALENDAR AND PLANNING MEETING
TUESDAY, MAY 13, 2014      BOARD RETREAT
TUESDAY, MAY 20, 2014      CANCELED - HOLIDAY
TUESDAY, MAY 27, 2014      REGULAR CALENDAR
CONSENT CALENDAR

(ANY BOARD MEMBER MAY PULL ANY CONSENT ITEM FOR DISCUSSION OR SEPARATE VOTE)

PUBLIC ASSISTANCE

24. Social Services Agency - Approve and authorize a funding augmentation and extension of the current Services-As-Needed contract (Master Contract No. 900770), with various contractors for the continuation of mental health evaluations for General Assistance applicants/participants, increasing the original award from $400,000 to $586,000 ($186,000 increase), with $50,000 of the additional funds for immediate use in Fiscal Year 2013-2014 and the balance of $136,000 for use in Fiscal Year 2014-2015; and authorize the Agency Director to execute the contracts

Attachment 24

HEALTH CARE SERVICES

25. Behavioral Health Care Services - Approve and authorize the Auditor-Controller’s Office to reimburse Graduate Intern Volunteers for out-of-pocket and local travel claims for County business through the Non-County Employee Expense Claim process for Fiscal Year 2013-2014, not to exceed $5,000

Attachment 25

26. Health Care Services Agency - Approve the Third Amendment to the Standard Agreement (Procurement Contract No. 6267) with Sarah Cohen & Associates (Principal: Sarah Cohen; Location: Berkeley), increasing the hours of clinical supervision, consultation and trainings provided for the Center for Healthy Schools and Communities staff and graduate interns due to program expansion, with no change in the contract period of 4/1/11 - 6/30/14, increasing the total contract amount from $288,680 to $329,652 ($40,972 increase)

Attachment 26

27. Health Care Services Agency and Social Services Agency - Approve an Amendment to the Standard Agreement (Procurement Contract No. 8558) with Alameda Family Services (Principal: Irene Kudarauskas; Location: Alameda), to provide emergency funding for continuous and uninterrupted services at the DreamCatcher Emergency Youth Shelter and Support Center, extending the contract period of 1/1/13 - 6/30/14 to 1/1/13 - 6/30/15, an extension of 12 months, increasing the contract amount from $225,000 to $315,000 ($90,000 increase); and approve related budget adjustments - (4/5 Vote)

Attachment 27

28. Public Health Department - Accept and file this report on the need to continue the local State of Emergency relative to transmission of HIV and other blood-borne pathogens through contaminated needles

Attachment 28

GENERAL ADMINISTRATION

29. Supervisor Chan - Approve the use of $15,000 of District 3 Fiscal Year 2014 Fiscal Management Reward Funds to provide staff for the Alameda Collaborative for Children, Youth and Families for Fiscal Year 2013-2014

Attachment 29
30. **Supervisor Miley** - Approve the use of $5,000 of District 4 Fiscal Year 2014 Fiscal Management Reward funds to support the following non-profit community-based organizations:

A. Castro Valley Sanitary District (Principal: Roland Williams; Location: Castro Valley) in the amount of $500, to support their annual Earth Day Clean-Up;

B. Rowell Ranch Rodeo, Inc. (Principal: Russ Field; Location: Castro Valley) in the amount of $1,000, to provide activities for children and health screenings for everyone attending The Rowell Ranch Event in Castro Valley;

C. Alameda County Women’s Hall of Fame, in the amount of $1,000, to provide youth scholarships and support for community-based organizations that assist survivors of domestic violence and homeless youth; and

D. Internet Sexuality Information Services (Principal: Jamia Wilson; Location: Oakland) in the amount of $2,500, to support their efforts in search of new ways to advance the health of youth and young adults through technology

Attachment 30

31. **Auditor-Controller Agency** - Approve and authorize the Fifth Amendment (Procurement Contract No. 2364) with David Fine Arts, LLC (Principals: David Duskin and David Whippen; Location: San Francisco), for the design, fabrication and installation of a unique, site-specific sculptural fence surrounding the Castro Valley Creek, extending the contract term of 12/4/07 - 12/31/14 by an additional 12 months through 12/31/15 with no change to the contract amount of $357,326; and agree to assignment of the contract from David Fine Arts, LLC to Running With Sticks, a sole proprietorship of David Duskin (Principal: David Duskin; Location: Petaluma)

Attachment 31

32. **General Services Agency** - Approve and authorize the Purchasing Agent to execute an amendment to Master Contract No. 900426, Procurement Contract No. 1144, with GRM Information Management Services, LLC (Principal: Greg Cumiskey; Location: Fremont), for records retention, storage and destruction services, extending the current contract period of 8/1/12 – 7/31/14 by two years until 7/31/16, and increasing the contract amount from $3,712,987 to $4,575,987 ($863,000 increase)

Attachment 32

33. **General Services Agency** - Approve an additional $3,978.30 in reimbursement for out-of-state travel expenditures from the originally approved amount of $1,757 for a total of $5,735.30 for the General Services Agency's Early Care and Education Program

Attachment 33

**SITTING AS THE BOARD OF DIRECTORS OF THE ALAMEDA COUNTY FIRE DEPARTMENT**

34. **Fire Department** - Approve and sign Modification No. 2 to Contract C-2012-54 between the City of Emeryville and the Alameda County Fire Department for fire and emergency response services, contract modification will amend the language in Section 8, Insurance, Item d(3), Workers’ Compensation Claims for Employees

Attachment 34
PUBLIC PROTECTION

35. **Sheriff and General Services Agency** - Approve and authorize the Purchasing Agent to execute a third amendment to Master Contract No. 900704, Procurement Contract No. 5581, with Legal Research Associates (Principal: Richard L. Williams; Location: Hayward), to provide inmate legal services, with no change in the contract term of 10/1/13 - 9/30/14, increasing the contract amount from $385,000 to $480,000 ($95,000 increase)
   Attachment 35

PUBLIC WORKS

36. **Public Works Agency** - Adopt a resolution to reject all bids for the repair and rehabilitation of High Street Bridge (Bridge No. 33C-0026) and Park Street Bridge (Bridge No. 33C-0027) over the Oakland Estuary, Alameda County, Specification No. 2148, and authorize re-advertisement of the project at a later date as Specification No. 2268
   Attachment 36

37. **Public Works Agency** - Adopt a resolution certifying that the total mileage of roadways maintained by the County of Alameda is 470.761 miles
   Attachment 37

SITTING AS THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

38. **Public Works Agency** - Approve the following recommendations:
   A. Adopt a resolution amending terms of prior Resolution R-2013-248, Contract No. C-2013-65 executed on 7/2/13, vacating the slope and construction easement conveyed to Alameda County Flood Control and Water Conservation District 5/19/92, by Instrument No. 92-156595 recorded in the Official Records of the County of Alameda; and
   B. Approve and authorize Modification No. 1 to Agreement with respect to storm drain easement with Lennar Homes (Principal: Gordon D. Jones; Location: San Ramon) for bank stabilization and remediation work near the vicinity of Washington Boulevard in the City of Fremont
   Attachment 38

PERSONNEL, ADMINISTRATION, AND LEGISLATION COMMITTEE

39. PAL Board Committee Recommends: Approve legislation items referred to the full Board of Supervisors:
   A. Support for AB 1303 (Hall) Horse Racing: Northern Zone: Fairs: Satellite Racing;
   B. Support for AB 1883 (Skinner) Financing Clean Energy;
   C. Support for SB 1000 (Monning) Public Health: Sugar-Sweetened Beverages: Safety Warnings; and
   D. Support for SB 1151 (Canella) Vehicles: School Zone Fines
   Attachment 39
40. PAL Board Committee Recommends: Approve legislation items referred to the full Board of Supervisors:
   A. Support for S 2036 (Harkin) Keeping All Students Safe Act;
   B. Support for AB 1626 (Maienschein) Developmental Services: Habilitation;
   C. Support for AB 1799 (Gordon, Alejo, Campos, Wieckowski) Land Use: Mitigation Lands;
   D. Co-Sponsor AB 1883 (Skinner) Financing Clean Energy;
   E. Support for AB 2033 (Salas) Career Technical Education: Agricultural Career Technical Education;
   F. Support for SB 1005 (Lara) Health Care Coverage: Immigration Status; and
   G. Support for SB 1296 (Leno) Juveniles: Contemptuous Habitual Truants

   Attachment 40

41. PAL Board Committee Recommends: Approve legislation items referred to the full Board of Supervisors:
   A. Support for SB 1132 (Mitchell) Oil and Gas: Well Stimulation Treatments;
   B. Support for AB 2703 (Quirk-Silva) County Veterans Service Officers;
   C. Support for SB 899 (Mitchell) Repeal CalWORKs Maximum Family Grant Rule; and
   D. Support for SB 1029 (Hancock) Repeal Drug Felony Restrictions for CalWORKs and CalFresh

   Attachment 41

42. PAL Board Committee Recommends: Approve legislation items referred to the full Board of Supervisors:
   A. Support AB 1902 (Bonta) Eliminating Part Day State Preschool Parent Fees

   Attachment 42

BOARDs AND COMMISSIONS

43. President Carson - Appoint the following to various Boards and Commissions:
   A. Keith Carson
      i. California State Association of Counties, term ending 12/31/14
      ii. East Bay Economic Development Alliance, term ending 5/24/15
   B. Scott Haggerty
      i. California State Association of Counties, term ending 12/31/14
   C. Nate Miley
      i. East Bay Economic Development Alliance, term ending 5/24/15
      ii. Interagency Children's Policy Council, term ending 11/1/15
   D. Wilma Chan
      i. Interagency Children's Policy Council, term ending 11/1/15
      ii. Oakland Airport-Community Noise Management Forum, term ending 1/12/15

   Attachment 43

44. President Carson - Accept the resignation of Sharon Kidd from the Alameda County Commission on Aging

   Attachment 44
OUT-OF-STATE TRAVEL

45. Behavioral Health Care Services - Senior Pharmacist - 2014 Annual Meeting College of Psychiatric and Neurologic Pharmacists - Phoenix, Arizona, 4/26/14 - 4/30/14 ($2,424.67)
Attachment 45

Attachment 46

47. Behavioral Health Care Services - 2 Program Specialists and Director of Vocational Services - Johnson & Johnson Dartmouth Community Mental Health Program Annual Meeting - Lexington, Kentucky, 5/5/14 - 5/9/14 ($400 each)
Attachment 47

Attachment 48

49. District Attorney - Deputy District Attorney - Meeting with Bode Labs - Washington, D.C., 3/26/14 - 3/27/14 ($1,602)
Attachment 49

50. General Services Agency - Intern - National Farm to Cafeteria Conference - Austin, Texas, 4/14/14 - 4/18/14 ($1,200)
Attachment 50

51. Health Care Services Agency - 4 Clinical Case Managers, 3 Program Services Coordinators, Children & Initiative Director, School-Health Services Administrator and Health Services Trainee - Coalition for Community Schools National Forum Conference - Cincinnati, Ohio, 4/8/14 - 4/11/14 ($1,800 each)
Attachment 51

52. Library - Collection Development Manager and Librarian IV - Book Expo America Annual Conference - New York, New York, 5/27/14 - 5/31/14 ($3,000 each)
Attachment 52

Attachment 53
54. **Public Health Department** - Health Care Administrator - Public Health Accreditation Board Site Visitor - Alexandria, Virginia, 4/21/14 - 4/23/14 (No County Cost)
   Attachment 54

   Attachment 55

56. **Public Works Agency** - Agency Director and Deputy Director - 2014 American Public Works Association Public Works Congress & Expo - Toronto, Canada, 8/15/14 - 8/20/14 ($3,100 each)
   Attachment 56

57. **Sheriff** - Sergeant and 2 Deputies - Surviving and Thriving in Law Enforcement Conference - Las Vegas, Nevada, 3/23/14 - 3/25/14 ($641 each)
   Attachment 57

58. **Sheriff** - Sergeant and 2 Deputies - Surviving and Thriving in Law Enforcement Conference - Las Vegas, Nevada, 3/23/14 - 3/25/14 ($730 each)
   Attachment 58

59. **Sheriff** - Assistant Sheriff - Total Emersive Virtual Reality Training Pilot - Marietta, Georgia, 4/2/14 - 4/4/14 ($1,000)
   Attachment 59

60. **Sheriff** - Commander - Total Emersive Virtual Reality Training Pilot - Marietta, Georgia, 4/2/14 - 4/4/14 ($1,000)
   Attachment 60

61. **Sheriff** - Sergeant - Houston Tactical Special Weapons and Tactics Competition - Houston, Texas, 4/22/14 - 4/26/14 ($1,437)
   Attachment 61

62. **Sheriff** - Sergeant - Total Emersive Virtual Reality Training Pilot - Marietta, Georgia, 4/2/14 - 4/4/14 ($1,000)
   Attachment 62

63. **Sheriff** - Technician - Houston Tactical Special Weapons and Tactics Competition - Houston, Texas, 4/22/14 - 4/26/14 ($1,077)
   Attachment 63

64. **Sheriff** - Sheriff's Technician - Texas Tactical Conference - Houston, Texas, 4/22/14 - 4/26/14 ($1,237)
   Attachment 64

65. **Sheriff** - Photo and Printing Services - National Association of Broadcasters Show - Las Vegas, Nevada, 4/4/14 - 4/10/14 ($2,736)
   Attachment 65
66. **Sheriff - Professional Technical Specialist II - 2014 Baldridge Examiner Training - Gaithersburg, Maryland, 4/21/14 - 4/25/14 ($1,643.40)**
   Attachment 66

   Attachment 67

68. **Social Services Agency - Agency Director - Governing for Racial Equity Network Conference - Portland, Oregon, 3/24/14 - 3/26/14 ($1,000)**
   Attachment 68

69. **Social Services Agency - Workforce Investment Board Director - National Association Workforce Development Professionals - Denver, Colorado, 5/4/14 - 5/6/14 ($1,689)**
   Attachment 69